

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	P03,0299
	First Named Inventor or Application Identifier	
	Rainer Häupl et al,	
	Express Mail Label No: EL 843733668 US	

ADDRESS TO: **Commissi ner f r Patents**
Mail St p Pat nt Application
PO B x 1450
Alexandria, VA 22313-1450

03943 U.S. PTO
 10/641309
 08/14/03

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ACCOMPANYING APPLICATION PARTS
1. <input checked="" type="checkbox"/> Specification Total Pages <u>14</u> 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Pages <u>6</u> 3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>2</u> a. <input checked="" type="checkbox"/> Executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 14 completed)</i> [Note Box 4 Below] i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u> Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	5. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & documentation) <u>Siemens Aktiengesellschaft</u> 6. <input type="checkbox"/> Letter under 37 CFR 1.41(c). 7. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations 9. <input type="checkbox"/> Amendment "A" Prior To Action 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 11. <input type="checkbox"/> Small Entity Status 12. <input checked="" type="checkbox"/> Certified Copy of Priority Document (s) <u>German</u> <u>Application No. 102 37 873.8 filed August 19, 2002</u> 13. <input type="checkbox"/> Other: _____

If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation
 ☐ Divisional
 ☐ Continuation-in-part (CIP) of prior application No: _____, Filed _____

CLAIMS AS FILED					
	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4)RATE	(5) BASIC FEE 750.00
TOTAL CLAIMS	20	15			
INDEPENDENT CLAIMS	03	2			
ANY MULTIPLE DEPENDENT CLAIMS?					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
TOTAL FILING FEE ->					\$750.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.
☒ A check in the amount of \$ 750.00 to cover the filing fee is enclosed.

15. CORRESPONDENCE ADDRESS
SCHIFF HARDIN & WAITE
 Patent Department
 6600 Sears Tower
 233 South Wacker Drive
 Chicago, Illinois 60606
 Telephone (312) 258-5500 - Fax (312) 258-5921

Customer Number: 000026574

SIGNATURE: Mark Bergner (Reg. No. 45,877)
 JS/JH:BC
 U-11

DATE: August 14, 2003

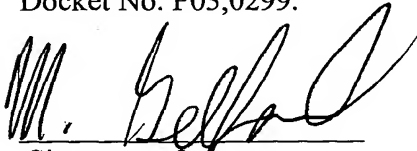
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label Number **EL 843733685US**

Date of Deposit: August 14, 2003

I hereby certify that the following is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Proposed Patent Application for RAINER HÄUPL and THOMAS WILL entitled "A WEIGHT COMPENSATION DEVICE", consisting of specification, claims, abstract, 6 sheets of drawings, Certified Copy of German Application 102 37 873.6, Assignment, filing fee, Attorney Docket No. P03,0299.



Signature of person
mailing application

CHI_DOCS2\ 565268.1